UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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### NOTICE OF ALLOWANCE AND FEE(S) DUE

7590 08/22/2008

Ryan, Mason & Lewis, LLP 90 Forest Avenue Locust Valley, NY 11560 EXAMINER
PHAN, MAN U

ART UNIT PAPER NUMBER

2619 DATE MAILED: 08/22/2008

| APPLICATION NO.                                            | FILING DATE | FIRST NAMED INVENTOR       | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|------------------------------------------------------------|-------------|----------------------------|---------------------|------------------|
| 10/656,497                                                 | 09/05/2003  | Mansoor Ali Khan Alicherry | 7-7-6-22            | 8348             |
| TITLE OF INVENTION; ROUTING AND DESIGN IN K-SHARED NETWORK |             |                            |                     |                  |

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1440        | \$300               | \$0                  | \$1740           | 11/24/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This<br>appropriate. All further c<br>indicated unless correcte<br>maintenance fee notificat                                                                 | form should be used to<br>correspondence including<br>d below or directed oth<br>ions.                                                              | for transmitting the ISS<br>ig the Patent, advance of<br>herwise in Block 1, by                                              | THE FEE and PUBLICATION orders and notification of rate (a) specifying a new corres                                                                                                                                         | ON FEE (if requir<br>naintenance fees wi<br>spondence address;                                                                                                                                                                                                                                         | ed). Blocks 1 through 5<br>If be mailed to the currer<br>and/or (b) indicating a se                                                       | should be completed where<br>nt correspondence address a<br>parate "FEE ADDRESS" fo                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                               |                                                                                                                                                     |                                                                                                                              |                                                                                                                                                                                                                             | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |                                                                                                                                           |                                                                                                                                                           |  |
| Ryan, Mason &<br>90 Forest Avenue<br>Locust Valley, N                                                                                                                      | 2                                                                                                                                                   | V2008                                                                                                                        | I be                                                                                                                                                                                                                        | Certify that this                                                                                                                                                                                                                                                                                      | ificate of Mailing or Tran                                                                                                                |                                                                                                                                                           |  |
|                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | (Depositor's name)                                                                                                                                        |  |
|                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | (Signature)                                                                                                                                               |  |
|                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           | (Date)                                                                                                                                                    |  |
| APPLICATION NO.                                                                                                                                                            | FILING DATE                                                                                                                                         |                                                                                                                              | FIRST NAMED INVENTOR                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        | ATTORNEY DOCKET NO.                                                                                                                       | CONFIRMATION NO.                                                                                                                                          |  |
| 10/656,497                                                                                                                                                                 | 09/05/2003                                                                                                                                          |                                                                                                                              | Mansoor Ali Khan Alichen                                                                                                                                                                                                    | y                                                                                                                                                                                                                                                                                                      | 7-7-6-22                                                                                                                                  | 8348                                                                                                                                                      |  |
| TITLE OF INVENTION:                                                                                                                                                        |                                                                                                                                                     |                                                                                                                              |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                                                                                                                           |  |
| APPLN, TYPE                                                                                                                                                                | SMALL ENTITY                                                                                                                                        | ISSUE FEE DUE                                                                                                                | PUBLICATION FEE DUE                                                                                                                                                                                                         | PREV. PAID ISSUE                                                                                                                                                                                                                                                                                       | FEE TOTAL FEE(8) DU                                                                                                                       | E DATE DUE                                                                                                                                                |  |
| nonprovisional                                                                                                                                                             | NO                                                                                                                                                  | \$1440                                                                                                                       | \$300                                                                                                                                                                                                                       | \$0                                                                                                                                                                                                                                                                                                    | \$1740                                                                                                                                    | 11/24/2008                                                                                                                                                |  |
| EXAMI                                                                                                                                                                      | INER                                                                                                                                                | ART UNIT                                                                                                                     | CLASS-SUBCLASS                                                                                                                                                                                                              | ]                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                                                           |  |
| PHAN, N                                                                                                                                                                    |                                                                                                                                                     | 2619                                                                                                                         | 370-351000                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                                                                                                                           |  |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-07<br>Number is required.  3. ASSIGNEE NAME AN                                                                                     | ondence address (or Cha<br>/122) attached.<br>cation (or "Fee Address<br>2 or more recent) attach<br>ND RESIDENCE DATA                              | inge of Correspondence  "Indication form and. Use of a Customer A TO BE PRINTED ON                                           | (I) the names of up to<br>or agents OR, alternativ<br>(2) the name of a singl<br>registered attorney or a<br>2 registered patent atto-<br>listed, no name will be<br>THE PATENT (print or type<br>data will appear on the p | rely, e firm (having as a sigent) and the name rneys or agents. If n printed.                                                                                                                                                                                                                          | member a 2s of up to o name is 3                                                                                                          | document has been filed for                                                                                                                               |  |
| (A) NAME OF ASSIC                                                                                                                                                          | BNEE                                                                                                                                                |                                                                                                                              | (B) RESIDENCE: (CITY                                                                                                                                                                                                        | and STATE OR CO                                                                                                                                                                                                                                                                                        | OUNTRY)                                                                                                                                   | group entity Government                                                                                                                                   |  |
| 4a. The following fee(s) a  Issue Fee Publication Fee (No                                                                                                                  | o small entity discount p                                                                                                                           |                                                                                                                              | th. Payment of Fee(s): (Plea A check is enclosed. Payment by credit car The Director is hereby overpayment, to Depo                                                                                                         | d. Form PTO-2038<br>authorized to charg                                                                                                                                                                                                                                                                | is attached.                                                                                                                              |                                                                                                                                                           |  |
|                                                                                                                                                                            | SMALL ENTITY state                                                                                                                                  | as. See 37 CFR 1.27.                                                                                                         |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        | L ENTITY status. Sec 37                                                                                                                   |                                                                                                                                                           |  |
| interest as shown by the n                                                                                                                                                 | ecords of the United Sta                                                                                                                            | ites Patent and Trademar                                                                                                     | ed from anyone other than t<br>k Office.                                                                                                                                                                                    | ne applicant; a regis                                                                                                                                                                                                                                                                                  | tered attorney or agent; or                                                                                                               | the assignee or other party ir                                                                                                                            |  |
| Authorized Signature                                                                                                                                                       |                                                                                                                                                     |                                                                                                                              | Date                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                                                                                                                           |  |
| Typed or printed name                                                                                                                                                      |                                                                                                                                                     |                                                                                                                              | Registration No                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                                                                                                                           |  |
| This collection of informs<br>an application. Confident<br>submitting the completed<br>this form and/or suggestic<br>Box 1450, Alexandria, Vi<br>Alexandria, Virginia 2231 | ation is required by 37 C<br>iality is governed by 35<br>application form to the<br>ons for reducing this but<br>reginia 22313-1450. DC<br>(3-1450. | EFR 1.311. The informat<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will var<br>rden, should be sent to to<br>D NOT SEND FEES OR | ion is required to obtain or r<br>k 1.14. This collection is est<br>y depending upon the indiv<br>he Chief Information Office<br>COMPLETED FORMS TO                                                                         | etain a benefit by th<br>imated to take 12 m<br>idual case. Any con<br>er, U.S. Patent and T<br>D THIS ADDRESS.                                                                                                                                                                                        | e public which is to file (a<br>inutes to complete, includ<br>nments on the amount of<br>rademark Office, U.S. De<br>SEND TO: Commissione | nd by the USPTO to process<br>ing gathering, preparing, and<br>time you require to complete<br>partment of Commerce, P.O.<br>r for Patents, P.O. Box 1450 |  |

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



### UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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DATE MAILED: 08/22/2008

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|-------------------------------------------------------------------------|---------------|----------------------------|---------------------|------------------|--|
| 10/656,497                                                              | 09/05/2003    | Mansoor Ali Khan Alicherry | 7-7-6-22            | 8348             |  |
| 75                                                                      | 90 08/22/2008 | EXAMINER                   |                     |                  |  |
| Ryan, Mason & Lewis, LLP<br>90 Forest Avenue<br>Locust Valley, NY 11560 |               |                            | PHAN, MAN U         |                  |  |
|                                                                         |               |                            | ART UNIT            | PAPER NUMBER     |  |
|                                                                         |               |                            | 2619                |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 924 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 924 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## Notice of Allowability

| Application No. | Applicant(s)     |
|-----------------|------------------|
| 10/656,497      | ALICHERRY ET AL. |
| Examiner        | Art Unit         |
|                 |                  |

| Telegraph 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2010                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The MAILING DATE of this communication appears on t<br>All claims being allowable, PROSECUTION ON THE MERITS IS (OR REM<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.<br>of the Office or upon petition by the applicant. See 37 CFR 1.313 and MP                                                                                                                                                                                                                                                                                                            | MAINS) CLOSED in this application. If not included<br>appropriate communication will be mailed in due course. THIS<br>This application is subject to withdrawal from issue at the initiativ                                    |
| 1. This communication is responsive to communications filed 6/9/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3.                                                                                                                                                                                                                             |
| 2. The allowed claim(s) is/are <u>1-32</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                |
| 3.  ☐ Acknowledgment is made of a claim for foreign priority under 35 L  a) ☐ All b) ☐ Some* c) ☐ None of the:  1.  ☐ Certified copies of the priority documents have been re  2.  ☐ Certified copies of the priority documents have been re  3.  ☐ Copies of the certified copies of the priority documents International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:                                                                                                                                                                                                                                                                | ceived.  ceived in Application No  have been received in this national stage application from the                                                                                                                              |
| noted below. Failure to timely comply will result in ABANDONMENT of t THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be submitted. Not<br/>INFORMAL PATENT APPLICATION (PTO-152) which gives reasor</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                |
| 5. ☐ CORRECTED DRAWINGS ( as "replacement sheets") must be sub (a) ☐ including changes required by the Notice of Draftsperson's Path 1) ☐ hereto or 20 ☐ to Paper No./Mail Date ☐ (b) ☐ including changes required by the attached Examiner's Amend Paper No./Mail Date ☐ (b) ☐ including changes required by the attached Examiner's Amend Paper No./Mail Date ☐ (b) ☐ including changes required by the attached Examiner's Amend Paper No./Mail Date ☐ (c) ☐ Including changes required by the attached as such in the heade (c) ☐ DEPOSIT OF and/or INFORMATION about the deposit of Bil attached Examiner's comment regarding REQUIREMENT FOR THI | ant Drawing Review ( PTO-948) attached  ment / Comment or in the Office action of  ould be written on the drawings in the front (not the back) of recording to 37 CFR 1.121(d).  DLOGICAL MATERIAL must be submitted. Note the |
| Attachment(s)  1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Notice of Informal Patent Application 6. Interview Summary (PTO-413), Paper No./Mail Date 7. Examiner's Amendment/Comment 8. Examiner's Statement of Reasons for Allowance 9. Other                                         |

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## Reasons for allowance

This communication is in response to applicant's 06/09/2008 appeal brief in the application of Alicherry et al. for the "Routing and design in K-shared network" filed 09/05/2003. Applicant's argument and remark with regard to the rejection under 35 USC 103 are persuasive. The claims have been amended to better point out and more distinctly claim subject matter comprising the invention. Furthermore, the rejections of record under 35 USC 103 of claims 1-5, 11-21, 27-32 are withdrawn as evidence by discussion follows.

- Claims 1-32 are allowable.
- 3. The following is an examiner's statement of reasons for allowance: The instant application is deemed to be directed to a no obvious improvement over the prior art of record. The improvement comprises: a method of determining a route for a demand in a network, wherein the network comprises primary paths and secondary paths, and at least two secondary paths may share a given link, the method comprising the steps of: transforming a graph representing the network, wherein edges of the graph represent channels associated with paths and nodes of the graph represent nodes of the network, the transformation being performed such that costs associated with the edges reflect costs of using channels in secondary paths; and finding the shortest path between nodes corresponding to the demand in the transformed graph, the shortest path representing the least-cost path in the network over which the demand may be routed, and wherein a pair of channels may be represented as Lsup.i and m.sup.j incident on a

Art Unit: 2619

node u such that the channel connectivity representation step further comprises: when the pair of channels are already connected at u, adding a zero-cost edge between u(l, i) and u(m,j); and otherwise, when both of the channels have degrees less than a value K at u, connecting them with an edge having a cost .epsilon., where cost .epsilon. is greater than zero and substantially smaller than one, as expressly recited in the claims.

- 4. Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."
- 5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Man U. Phan whose telephone number is (571) 272-3149. The examiner can normally be reached Monday through Friday from 6:00 am to 3:00 pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jay Patel, can be reached on (571) 272-2988. The fax phone number for the organization where this application or proceeding is assigned is (571) 273-8300.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the Group receptionist whose telephone number is (571) 272-2600.

6. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished Application/Control Number: 10/656,497

Art Unit: 2619

applications is available through Private PAIR only. For more information about the PAIR

system, see http://pair-direct.uspto.gov. should you have any questions on access to the Private

Page 4

PAIR system, contact the Electronic Business Center (EBC) at toll free 1-866-217-9197.

MPhan

08/15/2008

/Man Phan/

Primary Examiner, Art Unit 2619